

---

# APPLYING TO SUPERVISED PRACTICE PROGRAMS AN OVERVIEW

**JOAN FRANK, MS, RDN, FAND**

**ASST. PROGRAM DIRECTOR, DIETETICS**



# OVERVIEW

- Overview of Internships
- The Application Process
- Matching Process
- The Dietetic Internship Application - DICAS
- GPA Calculation
- Reference Letter Requests
- Transcript Evaluation

# Becoming a Registered Dietitian Fall 23

## Upcoming Events

**SEP  
28**

### **BECOMING A DIETITIAN**

Brief overview of the process

**OCT  
5**

### **APPLYING TO PROGRAMS**

Application process overview

**OCT  
12**

### **TYPES OF PROGRAMS**

& Narrowing your list

**OCT  
19**

### **DICAS APPLICATION PROCESS**

Walk through DICAS

**OCT  
26**

### **RESUMES**

Bring your resume!

**NOV  
2**

### **PERSONAL STATEMENTS**

What to include

**NOV  
9**

### **FINANCING GRADUATE SCHOOL**

Comparing costs of DIs

**NOV  
16**

### **RD CAREER PATHS**

& specialty credentials

**NOV  
30**

### **PROGRAM INTERVIEWS**

What to expect/how to prepare

**DEC  
7**

### **THE MATCHING PROCESS**

How to rank programs

If you are planning on applying to  
Supervised Practice (SP) / Dietetic Internships (DI)  
in 2024, plan to attend these presentations!

**MEYER  
3208  
1:10-2:00**

All presentations are live,  
synchronous [Zoom](#), & recorded.

given by  
Joan Frank,  
MS, RDN, FAND  
Asst. Director,  
Didactic Program  
in Dietetics

# Careers4RDN.com

RDN / DN

Your career resource for all things nutrition & dietetics:

Dietetic Internships

Registered Dietitian Nutritionists

Degreed Nutritionists



## Dietetic Internship Application Materials

[UC Davis Nutrition Department](#) > [Academics](#) > [DPD Handbook](#) > [Dietetic Internship Application Materials](#)

The below materials are available to download in Microsoft Office (Access, Excel, Word) and Adobe PDF formats. Microsoft Office documents can be downloaded and edited in the appropriate Office application. Adobe PDF documents can be downloaded, edited in the free Acrobat Reader and saved (they can't be edited in your browser window). If you want to download the PDF file to edit, right click on the link (or for Mac press and hold cntrl and click on the link) and go to Save Link As and save the file to your desktop to edit. The free [Adobe Reader](#) is available for download.

### Departmental Forms

- > Form A: Faculty/Staff Recommendation Letter Request - for Dietetic Internships - **updated 6/30/2021** ([PDF](#), [Word](#))
- > Form A: Instructions - **updated 6/30/2021** ([Word](#))
- > Form B: Faculty/Staff Recommendation Letter Request - for Graduate School only - **updated 6/30/2021** ([PDF](#), [Word](#))
- > Form B: Instructions - **updated 6/30/2021** ([Word](#))
- > Confidentiality Waivers ([PDF](#))
- > Checklist for UCD Didactic Program in Dietetics - **updated 05/21/2019** ([Excel](#), [PDF](#))
- > DPD Course List - Required Supplemental Form - **updated 05/21/2019** ([PDF](#))

### Academy Forms

- > Declaration of Intent to Complete Degree and/or CAADE-approved Minimum Academic Requirements ([Word](#), [PDF](#))
- > [2020-2021 Applicant Guide to Dietetic Internships PDF format](#) - **updated 10/06/2020**
- > [2020-2021 Applicant Guide to Dietetic Internships XLS format](#) - **updated 10/06/2020**

Please send questions or comments to:

[Joan S. Frank, M.S., R.D.](mailto:jfrank@ucdavis.edu)

Assistant Director, Didactic Program in Dietetics

Nutrition Department - 3135 Meyer Hall

University of California, Davis

One Shields Avenue

Davis, CA 95616-5270

e-mail: [jfrank@ucdavis.edu](mailto:jfrank@ucdavis.edu)

## 2 PATHWAYS TO THE RDN

# Becoming a RDN

### Pathway 1: Clinical Nutrition

OR

### Pathway 2: Other Science Major

UNDERGRADUATE DPD

BACHELOR'S DEGREE & PREREQUISITES

and

and

DIETETIC INTERNSHIP  
+ MASTER'S

or COORDINATED  
GRADUATE

or FUTURE  
GRADUATE

COORDINATED  
GRADUATE

or

FUTURE  
GRADUATE

MASTER'S

and

DIETETIC  
INTERNSHIP

REGISTERED DIETITIAN EXAM

REGISTERED DIETITIAN NUTRITIONIST (RDN)

# DI APPLICATION PROCESS – 2 STEPS

- Coordinated/Future Graduate Programs
  - refer to their program websites OR DICAS
- DI Application – DICAS
  - Application video: <https://vimeo.com/752082325/0893b172b9>
- Ranking & Match – D&D Digital
  - <https://www.dnndigital.com/ada/index.php>



# APPLICATION PROCESS - DICAS

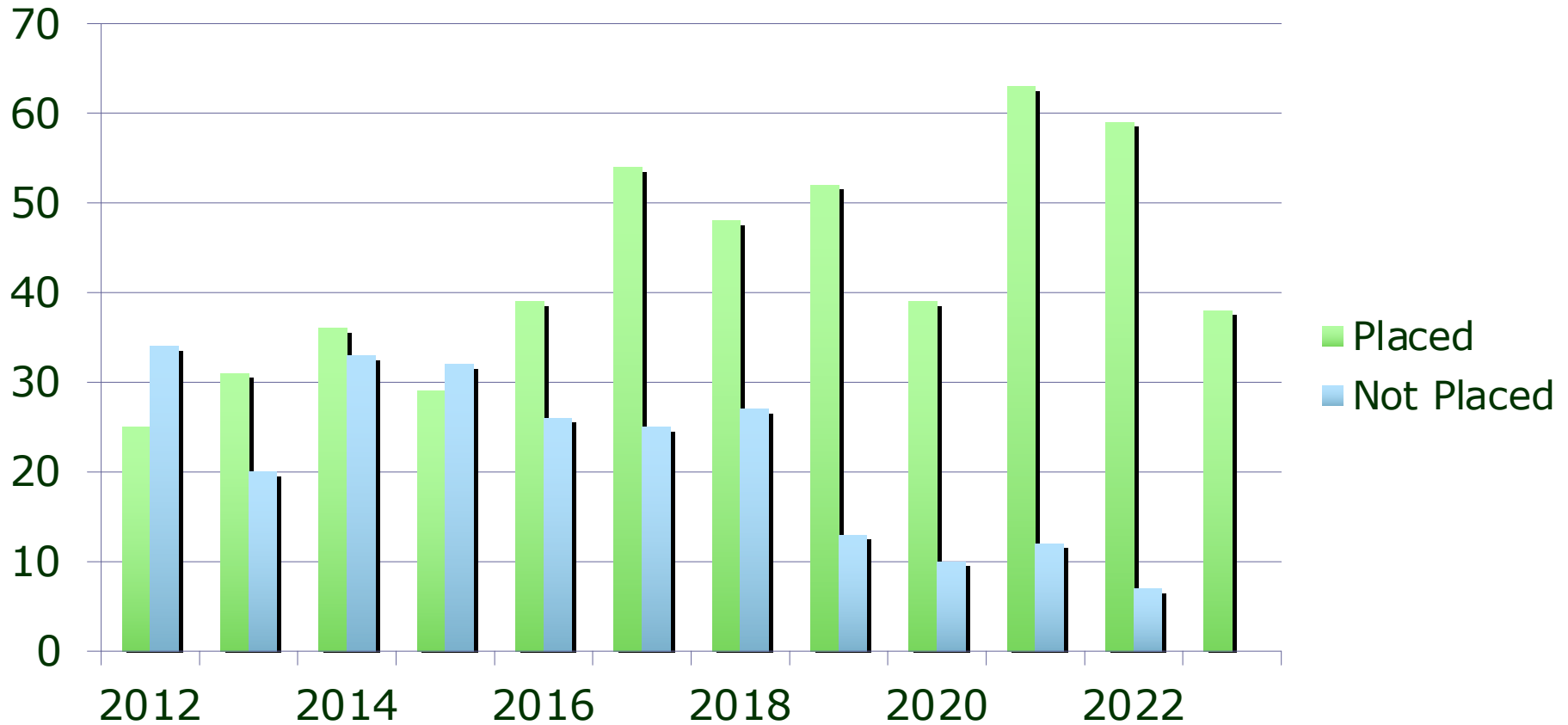
- Feb 15, 2024 is the deadline for the Spring Match
- There will be NO Fall Match
- NOTE: Some programs may have earlier deadlines!!!
- Fees:
  - \$50 for first program
  - \$25 each additional program
- DI program supplemental application packets
  - Fees, etc.



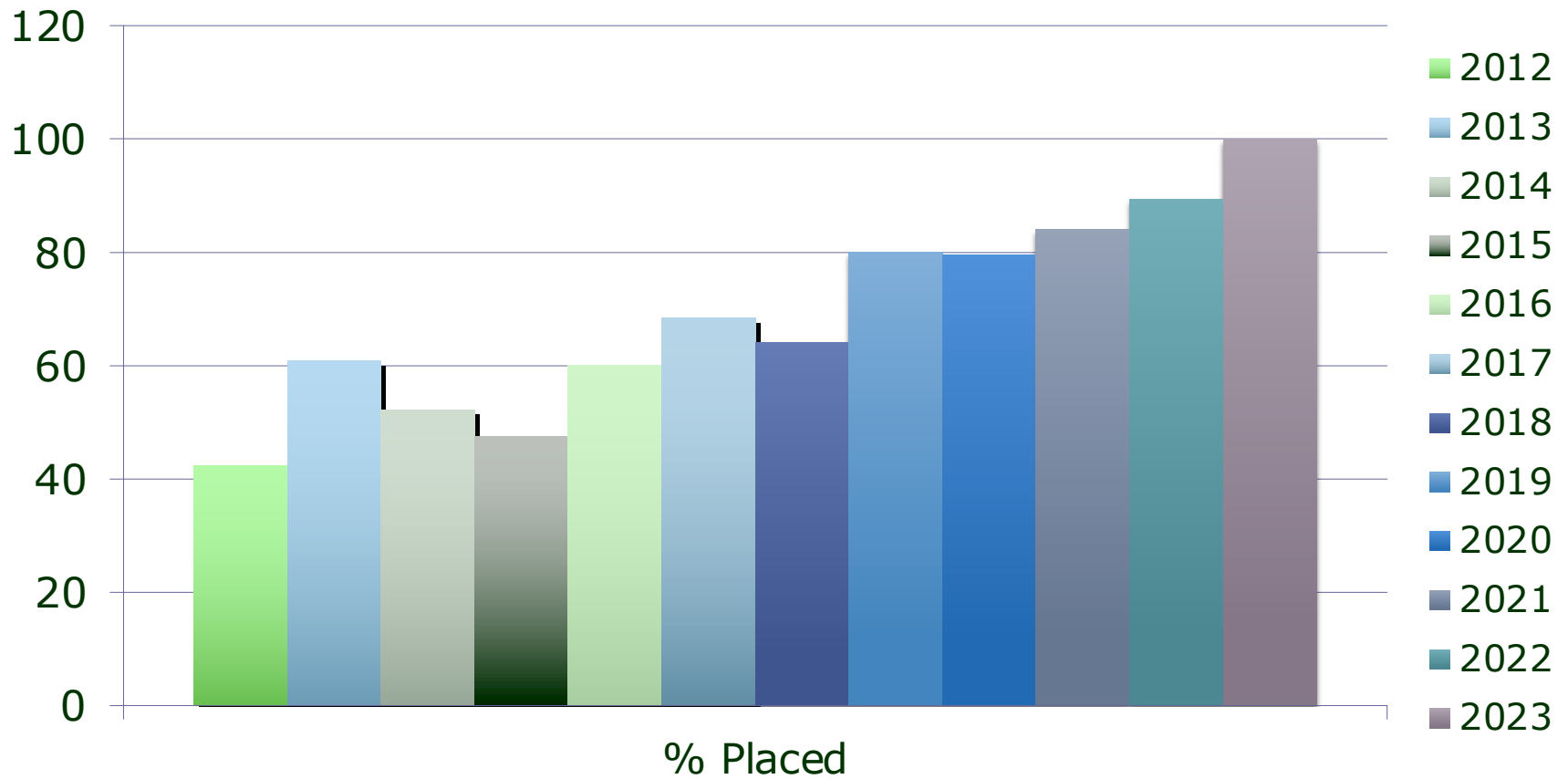
# THE MATCHING PROCESS – D&D

- Feb 15, 2024 is the deadline for the Spring Match
  - computer match in April
- NO Match after Spring 24
- Computer matching fee (\$65)
  - Select programs to which you're applying
  - Rank those programs
- Register online for the match:
  - [www.dnndigital.com](http://www.dnndigital.com)

# UC DAVIS SPRING NUMBER OF APPLICANTS TO SUPERVISED PRACTICE/DIETETIC INTERNSHIPS



# UC DAVIS SPRING % APPLIED & ACCEPTED TO SUPERVISED PRACTICE/DIETETIC INTERNSHIPS



# UC DAVIS 2023 PLACEMENTS:

## **CALIFORNIA:**

- SFSU MA/RD x 3
- UCDCMC x 3
- CSU Sac x 2
- U of Pacific GP x 2
- Golden Gate 6 mo x 2
- Central Valley WIC
- UC San Diego DI
- Cal Poly Pomona MS/DI

## **DISTANCE:**

- U Utah CP
- NutriCo
- Morrison
- Lagniappe Wellness

## **DIETETIC INTERNSHIPS:**

- Johns Hopkins U
- U Maryland
- UN Reno 6 mo x 2
- CUNY Hunter College
- Cornell

## **DIETETIC INTERNSHIPS / GRADUATE:**

- NYU MS/DI
- Boston U MS/DI
- Lagniappe Wellness MS/DI
- Rutgers GP
- Tufts MS/DI
- U Michigan CP
- U Georgia PhD/DI
- Illinois State MS/DI

# THE DIETETIC INTERNSHIP APPLICATION

- DICAS or
- Request application from Programs
  - Some have their own applications
  - Dates vary for MS programs

# DICAS

Dietetics Inclusive Centralized Application Service

⚠ This is a testing environment for the application - no submission from this environment will be considered valid

## Welcome to DICAS

### Welcome!

Welcome to DICAS, the centralized application service for dietetics. DICAS is a service of the Academy of Nutrition and Dietetics.

DICAS offers a convenient, web-based application service that allows applicants to apply to participating dietetics supervised practice programs and/or graduate dietetics programs by completing a single online application.

If you need accommodations or assistance regarding the accessibility of DICAS, please contact customer support at 617-612-2855.

Sign in with your username and password below. First time here? Select Create an Account to get started.



**Sign In**

**Create an Account**

[Forgot your username or password?](#)



# APPLICATION ELEMENTS

- GPA & Transcripts
- Resume
- Personal Statements
- Experience
  - paid
  - volunteer
  - class work
- References
- Intent to Complete / Verification Statement

# GPA CALCULATION

- Undergraduate GPA
- DPD GPA
- DPD Science GPA
  
- OASIS
- GPA Calculators online





# TRANSCRIPT EVALUATION BY DPD DIRECTOR

- Before completing degree you'll receive:
  - “Declaration of Intent to Complete”
- Upon degree completion you'll receive:
  - “Verification Statement”



## → Instructions

VIDEO

PERSONAL STATEMENT

RESUME

REFERENCES

APPLICATION CERTIFICATION

PROGRAM DESIGNATIONS

FEE SCHEDULE

GENERAL INSTRUCTIONS

TRANSCRIPTS

MATCH INFORMATION

DPD COURSE LIST FORM

APPLICANT AND EDUCATIONAL INFORMATION

Contact Information

Personal Information

Background Information

Colleges Attended

Coursework

DPD Contact Information

Awards, Experience & Volunteer Activities

Tests

## Personal Statement

In this section you will create your personal statement. You have two options. You may create one generic statement, suitable for sending to all programs, or you may create multiple tailored statements, which personally address the individual program to which it will be sent.

Start by selecting "Add New Entry" at the top of the page. Title the personal statement. If you are tailoring your statements, for ease of reference, we recommend using the internship program name for which the statement is intended as the title. You may enter your personal statement text into the text box manually, or copy and paste the text from an existing word processing document. Please note that the text box provided has a maximum limit of 8,000 characters, which is approximately 1,000 words.

In your personal statement, please address the following items.

1. Why do you want to enter the dietetics profession?
2. Discuss experiences that have helped to prepare you for your career.
3. What are your short-term and long-term goals?
4. What are your strengths and weaknesses or areas needing improvement?
5. What other information do you consider important for the selection decision?

Once you are satisfied with your personal statement you may save it by clicking the save button at the bottom of the page.

# REFERENCE REQUESTS

- Applicant requests references (3) – at least 30+ days in advance!
  - 2 faculty members (depends upon program!)
  - 1 employer/volunteer supervisor
- DICAS emails references
- Applicant notified when complete

# UCD NUTRITION - REFERENCE LETTER REQUESTS

- DEADLINE for UCD requests: **by end of finals week**
- Complete Form A (on departmental website) and submit to ADVISING by 1/8/24 (deadline)
  - Form A:
    - List of programs
    - List of courses you've taken with the instructor
    - List of strengths & weaknesses
    - Photo of yourself
    - Release form
  - Transcripts (unofficial)
  - Resume
  - Personal statement

**FORM A – Faculty/Staff Recommendation Letter Request**

Attach your resume, personal statement (letter of intent), photocopy of your unofficial college transcripts (including your most recent UCD transcript), and the signed "Authorization For Disclosure of Information."

**(Turn in to the Advising Department Office via e-mail ([nutforms@ucdavis.edu](mailto:nutforms@ucdavis.edu)))**

– DUE at least 30 days prior to deadlines –

- For deadlines in January, February, & March, the deadline is the first Monday of Winter Quarter -

Name:	Phone:	
E-Mail:	Recommender:	
Anticipated/Actual Graduation Date:		
Current GPAs:	UCD Undergrad: _____	If applying to Supervised Practice (DIs): DPD Overall: _____ DPD Professional: _____ DPD Science: _____
	Transfer Undergrad: _____	
	Overall (UCD + transfer): _____	
	Graduate (if applicable): _____	
I am applying to:		
<input type="checkbox"/> Master's/PhD <input type="checkbox"/> Master's Coord. Grad. <input type="checkbox"/> Master's Future Grad. <input type="checkbox"/> Master's w/ DI <input type="checkbox"/> DI <input type="checkbox"/> Other		
<b>DATE OF FIRST DEADLINE:</b>		

<b>GRADUATE SCHOOL PROGRAMS:</b> Check box for each program that includes Supervised Practice/Dietetic Internship hours	<b>COURSES TAKEN FROM THIS INSTRUCTOR:</b>																																																																																																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align:center;"><b>1.</b></td> <td style="width:25%;"><b>Deadline Date:</b></td> <td style="width:70%;"></td> </tr> <tr><td></td><td>Program Name: <input type="checkbox"/></td><td></td></tr> <tr><td></td><td>University:</td><td></td></tr> <tr><td></td><td>Degree Pursuing:</td><td></td></tr> <tr><td></td><td>Subject Area:</td><td></td></tr> <tr><td></td><td>City, State:</td><td></td></tr> <tr><td></td><td>Additional info:</td><td></td></tr> <tr> <td style="text-align:center;"><b>2.</b></td> <td><b>Deadline Date:</b></td> <td></td> </tr> <tr><td></td><td>Program Name: <input type="checkbox"/></td><td></td></tr> <tr><td></td><td>University:</td><td></td></tr> <tr><td></td><td>Degree Pursuing:</td><td></td></tr> <tr><td></td><td>Subject Area:</td><td></td></tr> <tr><td></td><td>City, State:</td><td></td></tr> <tr><td></td><td>Additional info:</td><td></td></tr> <tr> <td style="text-align:center;"><b>3.</b></td> <td><b>Deadline Date:</b></td> <td></td> </tr> <tr><td></td><td>Program Name: <input type="checkbox"/></td><td></td></tr> <tr><td></td><td>University:</td><td></td></tr> <tr><td></td><td>Degree Pursuing:</td><td></td></tr> <tr><td></td><td>Subject Area:</td><td></td></tr> <tr><td></td><td>City, State:</td><td></td></tr> <tr><td></td><td>Additional info:</td><td></td></tr> <tr> <td style="text-align:center;"><b>4.</b></td> <td><b>Deadline Date:</b></td> <td></td> </tr> <tr><td></td><td>Program Name: <input type="checkbox"/></td><td></td></tr> <tr><td></td><td>University:</td><td></td></tr> <tr><td></td><td>Degree Pursuing:</td><td></td></tr> <tr><td></td><td>Subject Area:</td><td></td></tr> <tr><td></td><td>City, State:</td><td></td></tr> <tr><td></td><td>Additional info:</td><td></td></tr> <tr> <td style="text-align:center;"><b>5.</b></td> <td><b>Deadline Date:</b></td> <td></td> </tr> <tr><td></td><td>Program Name: <input type="checkbox"/></td><td></td></tr> <tr><td></td><td>University:</td><td></td></tr> <tr><td></td><td>Degree Pursuing:</td><td></td></tr> <tr><td></td><td>Subject Area:</td><td></td></tr> <tr><td></td><td>City, State:</td><td></td></tr> <tr><td></td><td>Additional info:</td><td></td></tr> </table>	<b>1.</b>	<b>Deadline Date:</b>			Program Name: <input type="checkbox"/>			University:			Degree Pursuing:			Subject Area:			City, State:			Additional info:		<b>2.</b>	<b>Deadline Date:</b>			Program Name: <input type="checkbox"/>			University:			Degree Pursuing:			Subject Area:			City, State:			Additional info:		<b>3.</b>	<b>Deadline Date:</b>			Program Name: <input type="checkbox"/>			University:			Degree Pursuing:			Subject Area:			City, State:			Additional info:		<b>4.</b>	<b>Deadline Date:</b>			Program Name: <input type="checkbox"/>			University:			Degree Pursuing:			Subject Area:			City, State:			Additional info:		<b>5.</b>	<b>Deadline Date:</b>			Program Name: <input type="checkbox"/>			University:			Degree Pursuing:			Subject Area:			City, State:			Additional info:		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:60%;"><u>Course:</u></th> <th style="width:20%;"><u>Quarter/Year:</u></th> <th style="width:20%;"><u>Grade:</u></th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> <p align="center"><b><u>OTHER INSTITUTIONS ATTENDED/DEGREES/ CERTIFICATIONS:</u> (In Chronological Order)</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> </table> <p align="center"><b><u>ATTACH PHOTO HERE (required):</u></b></p>	<u>Course:</u>	<u>Quarter/Year:</u>	<u>Grade:</u>																	
<b>1.</b>	<b>Deadline Date:</b>																																																																																																																													
	Program Name: <input type="checkbox"/>																																																																																																																													
	University:																																																																																																																													
	Degree Pursuing:																																																																																																																													
	Subject Area:																																																																																																																													
	City, State:																																																																																																																													
	Additional info:																																																																																																																													
<b>2.</b>	<b>Deadline Date:</b>																																																																																																																													
	Program Name: <input type="checkbox"/>																																																																																																																													
	University:																																																																																																																													
	Degree Pursuing:																																																																																																																													
	Subject Area:																																																																																																																													
	City, State:																																																																																																																													
	Additional info:																																																																																																																													
<b>3.</b>	<b>Deadline Date:</b>																																																																																																																													
	Program Name: <input type="checkbox"/>																																																																																																																													
	University:																																																																																																																													
	Degree Pursuing:																																																																																																																													
	Subject Area:																																																																																																																													
	City, State:																																																																																																																													
	Additional info:																																																																																																																													
<b>4.</b>	<b>Deadline Date:</b>																																																																																																																													
	Program Name: <input type="checkbox"/>																																																																																																																													
	University:																																																																																																																													
	Degree Pursuing:																																																																																																																													
	Subject Area:																																																																																																																													
	City, State:																																																																																																																													
	Additional info:																																																																																																																													
<b>5.</b>	<b>Deadline Date:</b>																																																																																																																													
	Program Name: <input type="checkbox"/>																																																																																																																													
	University:																																																																																																																													
	Degree Pursuing:																																																																																																																													
	Subject Area:																																																																																																																													
	City, State:																																																																																																																													
	Additional info:																																																																																																																													
<u>Course:</u>	<u>Quarter/Year:</u>	<u>Grade:</u>																																																																																																																												

# TYPES OF INTERNSHIP PROGRAMS

- Full-time vs. Part-time
- Degree or Non-degree (already have master's)
  - M.S., M.A., MPH, MBA
- Duration – 6 to 24 months
- Concentration – MNT, Community, Management, Technology, etc.
- Distance Internships
- ISPP – available AFTER match
  - Individualized Supervised Practice Pathway

# WHAT ARE DIS LOOKING FOR?

- GPA
- (GRE)
- Paid/Volunteer experience
- Extracurricular activities
- Leadership experience
- Letters of recommendation
- Personal characteristics
- Interview
- Academy/SNA activities



# HOW MANY DIS SHOULD YOU APPLY TO?

- It depends!

# APPLICANT GUIDE TO SUPERVISED PRACTICE 2023/2024

San Francisco State University Internship			
<b>PROGRAM TYPE:</b>	<input checked="" type="checkbox"/> Internship	<input type="checkbox"/> Internship w/ Adv. Degree	<input type="checkbox"/> Internship w/ Adv. Degree Avail.
	<input type="checkbox"/> Distance Internship	<input type="checkbox"/> Coord. Program-Grad.	<input type="checkbox"/> Coordinated Program-Undergrad.
			<input type="checkbox"/> FEMGP
Director:	Wanda Siu-Chan	Phone: 415-338-3422	Ext:      Fax: 415-338-0947
Institution:	San Francisco State University Internship		Email: siuchan@sfsu.edu
Website:	<a href="http://fina.sfsu.edu/Dietetic%20Internship">http://fina.sfsu.edu/Dietetic%20Internship</a>		
<b>MAILING ADDRESS:</b>			
College/School:	San Francisco State University		
Department:	Family Interiors Nutrition & Apparel	Street: 1600 Holloway Ave.	Mail Drop:
Hall/Bldg:	Burk Hall 329	P.O. Box:	City: San Francisco      State: CA      Zip: 94132-4161
<b>PROGRAM INFORMATION:</b>			
Start Date 1:	Mid-July	Start Date 2:	Number of openings: 14
Program Length (weeks):	11 Months	<input checked="" type="checkbox"/> Full-time Hr/Wk: 40-50	<input type="checkbox"/> Part-time Hr/Wk:
Number of applicants 2 years ago:	75	Number of Interns/Students 2 Years Ago: 14	Number in 2nd Round/ISPP Last Year:
Number of applicants Last year:	85	Number of Interns/Students Last Year: 14	ISPP Last Year:
<b>FOCUS OF PROGRAM:</b>			
Concentration:	Clinical/MNT	Weeks in Concentration:	
<b>CLINICAL PRACTICE EXPERIENCES:</b>			
Length (weeks):	20-26 wks	<input checked="" type="checkbox"/> Academic Medical Center	<input checked="" type="checkbox"/> Regional Medical Center
		<input checked="" type="checkbox"/> Small Medical Center	<input checked="" type="checkbox"/> Pediatric Hospital
		<input checked="" type="checkbox"/> Rehabilitation Center	<input checked="" type="checkbox"/> VA Medical Center
		<input type="checkbox"/> State Hospital	<input checked="" type="checkbox"/> Community Hospital
		<input checked="" type="checkbox"/> Long-term Care Facility	<input checked="" type="checkbox"/> Out Patient Clinic
Other:	:		
<input checked="" type="checkbox"/> Medicine	<input checked="" type="checkbox"/> Nutrition Support	<input type="checkbox"/> Women's Health	<input type="checkbox"/> Pediatrics
<input checked="" type="checkbox"/> Pulmonary	<input checked="" type="checkbox"/> GI	<input checked="" type="checkbox"/> Surgery	<input checked="" type="checkbox"/> Renal/Dialysis
<input type="checkbox"/> Geriatrics	<input type="checkbox"/> Neurology/Spinal Cord Injury	<input type="checkbox"/> NICU	<input checked="" type="checkbox"/> Oncology
		<input type="checkbox"/> HIV/AIDS	<input checked="" type="checkbox"/> Cardiology
		<input type="checkbox"/> Trauma	<input type="checkbox"/> Organ Transplant
Other:	:		
<b>COMMUNITY PRACTICE EXPERIENCES:</b>			
Length (weeks):	3-8 wks	<input checked="" type="checkbox"/> Community Clinics/Programs	<input checked="" type="checkbox"/> PublicHealth/Health Departments
		<input checked="" type="checkbox"/> Schools	<input type="checkbox"/> Child Services
		<input type="checkbox"/> Food Banks	<input checked="" type="checkbox"/> WIC
		<input checked="" type="checkbox"/> Cooperative Extension	<input checked="" type="checkbox"/> Meals on Wheels
		<input checked="" type="checkbox"/> Senior Services	<input checked="" type="checkbox"/> Community Meals
Other:	:		
<b>MANAGEMENT PRACTICE EXPERIENCES:</b>			
Length (weeks):	5-6 wks	<input checked="" type="checkbox"/> Healthcare	<input checked="" type="checkbox"/> Public Schools
		<input type="checkbox"/> College/University	<input checked="" type="checkbox"/> Commercial/Retail
Other:	:		
<b>STAFF RELIEF PRACTICE EXPERIENCES:</b>			
Length (weeks):	2 wks	<input type="checkbox"/> All Rotations	<input checked="" type="checkbox"/> Clinical
		<input type="checkbox"/> Intern Choice	<input type="checkbox"/> Clinical Administration
		<input type="checkbox"/> Eating Disorders	<input type="checkbox"/> Nutrition Education/Counseling
		<input type="checkbox"/> Health Dept	<input type="checkbox"/> State/Federal Agency
		<input type="checkbox"/> Community	<input type="checkbox"/> Food Service
Other:	:		
<b>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</b>			
Non-Traditional Practice (weeks):	Specialty Practice (weeks):	Elective (weeks): 3-4	<input type="checkbox"/> International
<input type="checkbox"/> Hospitality	<input type="checkbox"/> Dental	<input type="checkbox"/> Corporate Wellness	<input type="checkbox"/> Rural Health
<input type="checkbox"/> Independent Study	<input type="checkbox"/> Sales and Marketing	<input checked="" type="checkbox"/> Renal	<input type="checkbox"/> Community Agriculture/Urban Gardening
<input type="checkbox"/> Program Planning	<input checked="" type="checkbox"/> Public Health	<input checked="" type="checkbox"/> Pediatrics	<input type="checkbox"/> Information Systems
<input checked="" type="checkbox"/> Neonatal	<input checked="" type="checkbox"/> Leadership	<input checked="" type="checkbox"/> Eating Disorders	<input type="checkbox"/> Sports Nutrition
<input type="checkbox"/> Indian Health	<input type="checkbox"/> Military Skills	<input checked="" type="checkbox"/> Underserved	<input type="checkbox"/> Research
<input type="checkbox"/> Surgery	<input checked="" type="checkbox"/> Private Practice/Entrepreneur	<input checked="" type="checkbox"/> Diabetes	<input type="checkbox"/> Advanced Practice
<input type="checkbox"/> Retail	<input checked="" type="checkbox"/> Non-Profits		
Other:	:		
<b>OTHER IMPORTANT PROGRAM INFORMATION:</b>			
Typical accepted applicants have a strong DPD GPA, significant work/volunteer experience in dietetics or another area that would provide transferable skills relevant to an internship, and strong interpersonal and communication skills. Interns that are mature, motivated, flexible, interested in learning, and have strong time management, interpersonal, and organizational skills are most successful. A car is required. A one hour commute each way can be expected as the norm in the Bay Area.			

**ESTIMATED COST OF LIVING:**

**Stipends**  Monetary  Tuition Waiver  Assistantship  Fee Waiver  Parking  Other Stipend  
 Available to all  Available to all  Available to all  Available to all  Available to all  Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: \_\_\_\_\_

Percentage of students/interns awarded stipend (5 year average): \_\_\_\_\_

Estimated Stipend Value: Year one: \$ \_\_\_\_\_ Year two: \$ \_\_\_\_\_

**Living Expenses**

**Meals**  
 Meals: Some \_\_\_\_\_ % of Meals Provided: \_\_\_\_\_ Estimated Meal Cost: \$ \_\_\_\_\_ 1000-3000

**Insurance**  
 Liability Insurance provided? Yes \_\_\_\_\_ If not provided, cost of liability insurance per year: \$ \_\_\_\_\_  
 Health Insurance provided? No \_\_\_\_\_ If not provided, cost of health insurance per year: \$ \_\_\_\_\_ 1000-2200

**Housing and Transportation**  
 Housing assistance provided? No \_\_\_\_\_ If not provided, estimated rent per month: \$ \_\_\_\_\_ 800-1800  
 Is a car required? Yes \_\_\_\_\_ Estimated transportation cost per year: \$ \_\_\_\_\_ 1900

**Dues and Fees**

**Required Dues During Internship**  
 Academy Student Membership? Yes \_\_\_\_\_ Local District Membership? Yes \_\_\_\_\_

**Application Fees**  
 Program Application Fee: \$ \_\_\_\_\_ 80 \_\_\_\_\_ Grad School Application Fee: \$ \_\_\_\_\_ 55 \_\_\_\_\_

**Program Fees**  
 Year One: All Students/Interns: \$ \_\_\_\_\_ \$13,200 \_\_\_\_\_ Resident: \$ \_\_\_\_\_ \$13,200 \_\_\_\_\_ Non-resident: \$ \_\_\_\_\_ \$13,200 \_\_\_\_\_  
 Year Two: All Students/Interns: \$ \_\_\_\_\_ \_\_\_\_\_ Resident: \$ \_\_\_\_\_ \_\_\_\_\_ Non-resident: \$ \_\_\_\_\_ \_\_\_\_\_

**Tuition and Course Work**

**Tuition**  
 Year One: All Students/Interns: \$ \_\_\_\_\_ \$13,200 \_\_\_\_\_ Resident: \$ \_\_\_\_\_ \$13,200 \_\_\_\_\_ Non-resident: \$ \_\_\_\_\_ \$13,200 \_\_\_\_\_  
 Year Two: All Students/Interns: \$ \_\_\_\_\_ \_\_\_\_\_ Resident: \$ \_\_\_\_\_ \_\_\_\_\_ Non-resident: \$ \_\_\_\_\_ \_\_\_\_\_

**Course Work (cost if not included in tuition)**  
 Graduate credits required? Yes \_\_\_\_\_ Number of graduate credits required: \_\_\_\_\_ 24 \_\_\_\_\_  
 Cost per Credit: All Students/Interns: \$ \_\_\_\_\_ 550 \_\_\_\_\_ Resident: \$ \_\_\_\_\_ 550 \_\_\_\_\_ Non-resident: \$ \_\_\_\_\_ 550 \_\_\_\_\_

**Finances**

**Employment Opportunities during Program**  
 Job opportunities: Outside employment strongly discouraged \_\_\_\_\_  
 Program recommendations: \_\_\_\_\_

**Financial Aid**  
 Any financial aid: yes \_\_\_\_\_ Government loans: Yes \_\_\_\_\_ Scholarships: No \_\_\_\_\_ Assistantships: No \_\_\_\_\_  
 Financial aid website: <http://www.sfsu.edu/~finaid> \_\_\_\_\_  
 Other: In the past, financial aid award was only enough to cover tuition (loan, not grant) \_\_\_\_\_  
**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: \_\_\_\_\_ 2.7 \_\_\_\_\_ Min. DPD GPA: \_\_\_\_\_ 3.00 \_\_\_\_\_ Min. Science GPA: \_\_\_\_\_ Min. DPD Prof GPA: \_\_\_\_\_  
 GRE required? No \_\_\_\_\_ Min. Verbal: \_\_\_\_\_ Min. Quant.: \_\_\_\_\_ Min. Writing: \_\_\_\_\_ Avg Overall Cum. GPA Interns: \_\_\_\_\_ 3.6 \_\_\_\_\_  
 Work Experience Recommended \_\_\_\_\_ Volunteer Experience Recommended \_\_\_\_\_ Interview Required \_\_\_\_\_ Phone \_\_\_\_\_

**EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.**

Rank 1	DPD GPA	Rank 3	References	Rank 5	Cum. GPA	Rank 7	DPD Prof. GPA
Rank 2	Work Experience	Rank 4	Volunteer Experience	Rank 6	Interview	Rank 8	Personal Statement

Other: Phone interview given only for the top ~40 candidates, which is based on the other criteria. \_\_\_\_\_

**APPLICATION INFORMATION:**

Spring Match: Yes \_\_\_\_\_ Fall Match: No \_\_\_\_\_ DICAS Participation: Yes \_\_\_\_\_ Assessment of Prior Learning Avail.: No \_\_\_\_\_  
 Applicant Requirements: \_\_\_\_\_

# RESOURCES

- Careers4RDN.com
  - 2023-2024 DI Open House Listing
- Instagram @Careers4RDN
- UC Davis Dietetic Internship Application Materials
  - <https://nutrition.ucdavis.edu/academics/dpd/diet-intern-app-mats>
- DICAS
  - <https://dicas.liaisoncas.com/applicant-ux/#/login>
- D&D Digital
  - <https://www.dnddigital.com/ada/index.php>

# GOALS FOR THE NEXT FEW MONTHS

- Attend/view weekly presentations!
- Complete the DICAS application components
- Work on Personal Statement
- Research internships
- Take the GRE (if needed)
- Request Letters of Recommendation
- Plan A, B, C



**Spring 2024 Supervised Practice Application Checklist**

<b>Check off as completed:</b>	<b>Deadlines:</b>
<input type="checkbox"/> Set up a <a href="#">DICAS online account</a>	
<input type="checkbox"/> Read through the <i>DICAS Applicant Help Center</i> documents located under the question mark at the top of <a href="#">DICAS</a>	
<input type="checkbox"/> Begin completing your application on DICAS <input checked="" type="checkbox"/> Make sure to fill out all sections completely; especially the <i>Supporting Information</i> section (do not expect DI Directors to refer solely to your resume)	
<input type="checkbox"/> Take GRE (Graduate Record Exam) over the summer, if needed (refer to individual program websites for requirements)	
<input type="checkbox"/> Create a resume listing experiences, memberships, awards/honors, certifications, etc. Ideally one page; two pages maximum. Include all college experiences. High School experiences should not be included.	
<input type="checkbox"/> Begin writing your Personal Statement <input checked="" type="checkbox"/> Refer to individual program requirements; PSs should be tailored to each program <input checked="" type="checkbox"/> Here is a link for basic <a href="#">PS requirements</a> <input checked="" type="checkbox"/> Make an appointment with your school's career center to review strong draft of PS	
<input type="checkbox"/> Select a minimum of 15 programs you're interested in (you will whittle them down; however, it is recommended to apply to around 5+ programs). Resources: <input checked="" type="checkbox"/> Academy's <a href="#">Accredited Programs Directory</a> <input checked="" type="checkbox"/> <a href="#">Applicant Guide to Supervised Practice</a> – access through your DPD Director (pdf and excel)	
<input type="checkbox"/> Develop an application checklist for each program (make note of early application deadlines!)	
<input type="checkbox"/> Enter all colleges/universities attended on DICAS under <i>Academic History</i>	
<input type="checkbox"/> Request transcripts to be sent to DICAS under <i>Academic History &gt; Colleges Attended</i> (request to include most recent Fall grades)	
<input type="checkbox"/> Upload your program's <a href="#">DPD Course List</a> to DICAS under <i>Supporting Information &gt; Documents</i> ; obtain from your DPD program	
<input type="checkbox"/> Enter coursework from all colleges/universities attended on DICAS under <i>Academic History</i> . Use the <i>DPD Course List</i> above to designate courses as DPD Professional or DPD Science courses.	
<input type="checkbox"/> Select the programs you will be applying to under the <i>Add Program</i> tab. Each program will list important information here. Once you've selected programs, they will show up in <i>My Application</i> and you will be able to add documents under <i>Program Materials</i> . Here you will find each program's instructions for applying and links to each program's website.	
<input type="checkbox"/> Request letters of recommendation (typically 2 academic & 1 professional) from your letter writers. Most programs require 3 references. Ask at least 30 days before deadline. UC Davis Letter of Recommendation Request <a href="#">Form A</a>	
<input type="checkbox"/> Input the names and contact information of your references for Letters of Recommendation within each program's DICAS page under <i>Program Materials</i> . (ask your letter writers first!)	
<input type="checkbox"/> Input your DPD Director's name and email on DICAS under <i>Supporting Information &gt; DPD Documents</i> . If you've already graduated: request the <i>Verification Statement</i> ; if you have not graduated: request the <i>Declaration of Intent to Complete</i>	
<input type="checkbox"/> Final drafts of Personal Statements (personalized for each program)	
<input type="checkbox"/> Final draft of Resume	
<input type="checkbox"/> Final draft of DICAS Application	
<input type="checkbox"/> Compare DICAS application to individual program application checklists you created	
<input type="checkbox"/> Upload any additional items required by individual programs under <i>Program Materials</i>	
<input type="checkbox"/> Upload final Personal Statements to each program's DICAS page under <i>Program Materials</i>	
<input type="checkbox"/> Upload final Resume to DICAS under <i>Supporting Information &gt; Documents</i>	
<input type="checkbox"/> Submit your applications under the <i>Submit Application</i> tab. <input checked="" type="checkbox"/> Pay DICAS Fees (\$50 for First Application, \$25 for Each Additional Application); click submit! (You may "submit" even though transcripts and letters of recommendation are not yet showing up as received) <input checked="" type="checkbox"/> You can also add additional programs later for \$25 each	
<input type="checkbox"/> Mail required documents to individual programs, such as application fees, if required (most are electronic)	
<input type="checkbox"/> If the programs you are applying to participate in the computer match: set up a <a href="#">D&amp;D Digital Systems</a> account for computer matching and pay the \$65 match fee. NOTE: the computer match will be eliminated Fall 2024	
<input type="checkbox"/> Last day to submit completed Applications on DICAS for programs in the Match. Some programs have early deadlines!	2/15/24*
<input type="checkbox"/> D&D Digital deadline for computer match registration & ranking program preferences. Closes 11:59 pm (CT)	2/15/24*
<input type="checkbox"/> Last day to mail supplemental materials/fees to programs. NOTE: some programs have earlier deadlines!	2/15/24*
<input type="checkbox"/> Deadline to re-order online list of DI rankings, if desired	TBA
<input type="checkbox"/> Deadline to withdraw from the match	TBA
<input type="checkbox"/> Match Applicant Notification Day: Sunday, April 7, 2024 @ 6 pm (CT)	

\*Dates are last possible date to submit; plan ahead and submit early to avoid the rush. Some programs have earlier application deadlines.

Other types of programs:

- Individualized Supervised Practice Pathways ([ISPPs](#))
- Coordinated Programs ([CP](#))
- Future Education Model Graduate Programs ([FG](#))

**This checklist is to help you plan for the Supervised Practice application process and does not include all steps in the application process. It is your responsibility to visit DICAS, D&D, & individual program websites for instructions & deadlines.**

---

# MISSION: DIETITIAN

